

## CHAPTER 13 – LITERATURE CITED

---

### *Substantive changes to Chapter 13 since the publication of the DEIS*

- Added several reports and/or documents that have been finalized and/or published since December 2018
- Updated the EMPO Metropolitan Transportation Plan (MTP) and Transportation Improvement Plan (TIP), the Indiana State Transportation Improvement Program (STIP), and the Kentucky Statewide Transportation Improvement Program

### **American Association of State Highway and Transportation Officials (AASHTO)**

2011 *Practitioner’s Handbook for Assessing Indirect Effects and Cumulative Impacts Under NEPA.* AASHTO, Washington, DC.

2016 *A Policy on Design Standards – Interstate System, 6<sup>th</sup> Edition.* Washington, DC.

### **American Society for Testing Materials (ASTM)**

2013 *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, ASTM E-1527-13,* West Conshohocken, PA.

### **Apartments.com**

2018 “Rental Search.” Website accessed February 26, 2018. [www.apartments.com](http://www.apartments.com).

### **Arkansas State Highway and Transportation Department**

2013 *I-69 Innovative Financing Study.* Little Rock, Arkansas.

### **Associated Engineers, Inc.**

2007 *Eagle Ridge Subdivision Preliminary Master Plan.*

### **Atwood, Wallace, W.**

1940 *The Physiographic Provinces of North America.* Boston.

### **Branson Surveys Inc.**

2012 *Braxton Park Subdivision Revised Master Plan.*

### **Cable, L. W. and R. J., Wolf**

1977 *Ground-Water Resources of Vanderburgh County, Indiana.* IDNR Bulletin No. 38. [http://www.in.gov/dnr/water/files/535\\_all.pdf](http://www.in.gov/dnr/water/files/535_all.pdf).

**Camp, Mark J. and G. T. Richardson**

1999 *Roadside Geology of Indiana*. Mountain Press Publishing Company, Missoula, MT.

**Carey, Daniel I. and J. F., Stickney**

2005 *Groundwater Resources of Henderson County, Kentucky*. Kentucky Geological Survey County Report 51, 2005.

<http://www.uky.edu/KGS/water/library/gwatlas/Henderson/Henderson.htm>.

**Century 21 Commercial**

2018 "Sale or Lease." Website accessed February 27, 2018.

<https://commercial.century21.com/>.

**City of Evansville**

2018 *The Evansville Municipal Code, Title 18: Zoning*. Evansville City Clerk's Office, Evansville, IN.

**City of Evansville Department of Parks and Recreation**

1994 *The Pigeon Creek Greenway Passage Master Plan*. Evansville/Vanderburgh County, IN.

**City of Henderson**

2018a *Fiscal 2018 Budget*. Henderson, Kentucky.

2020 *City of Henderson Code of Ordinances, Appendix A – Zoning*. Board of Commissioners, Henderson, KY.

[https://library.municode.com/ky/henderson/codes/code\\_of\\_ordinances?nodeId=ZO](https://library.municode.com/ky/henderson/codes/code_of_ordinances?nodeId=ZO).

**Commercial Property Information Exchange (CPIX)**

2018 "Search Commercial Property in Michigan and the greater Midwest." Website accessed April 11, 2018. <https://www.cpix.net/>.

**Commonwealth of Kentucky**

2017 *Property Tax Rates*. Department of Revenue, Office of Property Valuation.

**Council on Environmental Quality (CEQ)**

1997 *Environmental Justice: Guidance Under the National Environmental Policy Act*. CEQ Executive Office of the President. Washington, DC.

**Covell, C. V. Jr.**

1999 *The Butterflies and Moths (Lepidoptera) of Kentucky: An Annotated Checklist*. Kentucky State Nature Preserves Commission, Frankfort, KY.

**Covell, C. V. Jr., B. D. Marcus, and J. M. Marcus**

2009 *Kentucky Butterfly Net: An interactive web database to facilitate Lepidoptera research and education in Kentucky*. *Journal of the Lepidopterists' Society* 63(4): 209-213.

**Craigslist Western Kentucky Region**

2018 "Apts/Housing." Website accessed February 26, 2018. <https://westky.craigslist.org/>.

**Evansville Marine Service, Inc.**

2019 Facilities webpage. Source: <http://www.ems-harbors.com/facilities.html>

**Evansville Metropolitan Planning Organization (EMPO)**

2010 *Existing Land Use Shapefile*. Evansville, IN.

2012a *Complete Streets Policy*. Evansville, IN.

2012b *Completing the Streets. A Complete Streets Toolkit*. Evansville, IN.

2014a *The Greater Henderson Bicycle and Pedestrian Master Plan*. Evansville, IN.

2014b *Metropolitan Transportation Plan (2040)*. Evansville, IN.

2015 *Evansville Bicycle and Pedestrian Connectivity Master Plan*. Evansville, IN.

2019a *Metropolitan Transportation Plan (2045)*. Evansville, IN.

2019b *Transportation Improvement Program 2020-2024*. Evansville, IN.

**Evansville-Vanderburgh County Area Plan Commission**

2015 *Existing Land Use Shapefile*. Evansville, IN.

2016 *Evansville-Vanderburgh County Comprehensive Plan 2015 – 2035*. Evansville, IN.

2017a *Future Land Use Shapefile*. Evansville, IN.

2017b *Zoning Shapefile*. Evansville, IN.

2018 Letter to I-69 Ohio River Crossing Project Team, received February 20, 2018.

**Evansville Water and Sewer Utility (EWSU)**

2016 *Annual Drinking Water Quality Report*. Evansville, IN.  
[http://www.evansvillegov.org/egov/documents/1499096779\\_12575.pdf](http://www.evansvillegov.org/egov/documents/1499096779_12575.pdf).

**Federal Emergency Management Agency (FEMA)**

2011 *Flood Insurance Study, Vanderburgh County, Indiana and Incorporated Areas*, effective March 17, 2011. Flood Insurance Study Number 18163CV000A.

- 2017a *Flood Insurance Study, Henderson County, Kentucky and Incorporated Areas*, revised September 29, 2017. Flood Insurance Study Number 211101CV000B.
- 2017b *National Flood Hazard Layer*. Washington, D.C.

**Federal Highway Administration (FHWA)**

- 1987 *Guidance for Preparing and Processing Environmental and Section 4(f) Documents*. FHWA Technical Advisory T 6640.8A. Washington, DC.
- 2001 *Keeping the Noise Down: Highway Traffic Noise Barriers*. Publication No. FHWA-EP-01-004. Federal Highway Administration. Washington, DC.
- 2004 *Addendum to Validation of FHWA's Traffic Noise Model® TNM: Phase 1*. Research and Special Programs Administration. Cambridge, MA.
- 2008 *Income-Based Equity Impacts of Congestion Pricing*. FHWA-HOP-08-040, Office of Transportation Management. Washington, DC.  
<https://ops.fhwa.dot.gov/publications/fhwahop08040/fhwahop08040.pdf>.
- 2011 *Highway Traffic Noise: Analysis and Abatement Guidance*. Washington, DC.
- 2012 *FHWA Actions to Address Environmental Justice in Minority Populations and Low-Income Populations (6640.23a)*. Washington, DC.  
<https://www.fhwa.dot.gov/legsregs/directives/orders/664023a.pdf>.
- 2013 *Highway Functional Classification Concepts, Criteria and Procedures*. Publication No. FHWA-PL-13-026. Federal Highway Administration. Washington, DC.
- 2015 *Guidelines for the Visual Impact Assessment of Highway Projects*. Publication No. FHWA-Hep-15-029. Federal Highway Administration. Washington, DC.
- 2016 "Updated Interim Guidance on Mobile Source Air Toxic Analysis in NEPA Documents." Website accessed February 16, 2018.  
[https://www.fhwa.dot.gov/Environment/air\\_quality/air\\_toxics/policy\\_and\\_guidance/msat/2016msat.pdf](https://www.fhwa.dot.gov/Environment/air_quality/air_toxics/policy_and_guidance/msat/2016msat.pdf).
- 2018 *Environmental Review Toolkit, Legislation, Regulations, and Guidance, Section 4(f)*. Accessed April 19, 2018.  
<https://www.environment.fhwa.dot.gov/legislation/section4f/4fpolicy.aspx>.

**Federal Highway Administration and Federal Transit Administration (FHWA and FTA)**

- 2018 *Updated: Interim Guidance on Conformity Requirements for the 1997 Ozone NAAQS*. Memorandum. October 1, 2018.

**Federal Transit Authority (FTA)**

2006 *Transit Noise and Vibrations Impact Assessment*, FTA-VA-90-1003-06.

**Green, Eric R., K. R. Agent, J. G. Pigman, and P. A. Ross**

2017 *Analysis of Traffic Crash Data in Kentucky (2012 – 2016)*. Kentucky Transportation Center Research Report. 1585. [https://uknowledge.uky.edu/ktc\\_researchreports/1585/](https://uknowledge.uky.edu/ktc_researchreports/1585/).

**Gray & Pape, Inc.**

2017 *History/Architecture Survey for Evansville, Vanderburgh County, Indiana: I-69 Ohio River Crossing Project, Evansville, IN and Henderson, KY*. Prepared for INDOT and KYTC.

2018 *History/Architecture Survey for Henderson, Henderson County, Kentucky: I-69 Ohio River Crossing Project, Evansville, IN and Henderson, KY*. Prepared for INDOT and KYTC.

2019a *Phase I Archaeological Survey for Vanderburgh County, Indiana, I-69 Ohio River Crossing Project, Evansville, Indiana, and Henderson, Kentucky*. Indiana Archaeological Short Report.

2019b *Additional History/Architecture Survey for Henderson, Henderson County, Kentucky: I-69 Ohio River Crossing Project, Evansville, IN and Henderson, KY*. Prepared for Parsons.

2020a *Addendum Report: Description and Recommendations for the Historical WPA Quarry, Henderson County, Kentucky: I-69 Ohio River Crossing Project Evansville, IN and Henderson, KY*. Prepared for and signed by the Kentucky State Historic Preservation Office.

2020b *Phase I Archaeology Survey for Henderson County, Kentucky: I-69 Ohio River Crossing Project Evansville, IN and Henderson, KY*. Prepared for Parsons.

2021 *Finding of Effect and Addendum 36 CFR 800.11(e), I-69 Ohio River Crossing Project, Evansville, Indiana and Henderson, Kentucky*. Prepared for INDOT and KYTC.

**Gray, Henry H.**

2001 *Physiographic Divisions of Indiana*. Indiana Geological Survey Special Report 61, Plate 1. Accessed October 26, 2017. <https://igws.indiana.edu/ReferenceDocs/Maps/PhysiographicRegions.pdf>.

**Haase, Jennifer S., et. al.**

2011 *Probabilistic Seismic Hazard Assessment including site effects for Evansville, Indiana, and the Surrounding Region*: U.S. Geological Survey Open-File Report 2011 – 1231.

**Hartgen, T., J. O'Callaghan, W. Walcott, , and J. Opgenorth**

1992 *Growth at Rural Interchanges: What, Where, Why*. Transportation Research Record 1359.

**Hatano, M., J. Palen, E. C. Shirley, and D. Talaga**

1983 *Energy and Transportation Systems*, Report Number 19702-604197. California Department of Transportation, Transportation Laboratory. Sacramento, CA.

**Health Effects Institute**

2007 *Mobile-Source Air Toxics: A Critical Review of the Literature on Exposure and Health Effects*. <https://www.healtheffects.org/publication/mobile-source-air-toxics-critical-review-literature-exposure-and-health-effects>.

**Heflin, J.**

2017 Personal communication with Vanderburgh County USDA Service Center on December 1, 2017.

**Henderson City-County Planning Commission**

2015a *Henderson City-County Comprehensive Plan*. Henderson, KY. <http://www.hendersonplanning.org/DocumentCenter/View/261/Final-Henderson-City-County-Comprehensive-Plan-PDF?bidId=>.

2015b *Parcels Future Land Use Shapefile*. Henderson City-County Planning Commission. Henderson, KY.

2017a *City Commission Memorandum 17-219: Resolution in Support of I-69 Central Corridor 1 for Ohio River Crossing*. Board of Commissioners. Henderson, KY.

2017b *Existing Parcel Class Shapefile*. Henderson, KY.

2017c *Zoning Shapefile*. Henderson, KY.

**Henderson County**

2020 *Henderson County Zoning Ordinance Fiscal Court of Henderson County*. Henderson, KY.

**Henderson County Assessor's Office**

2017a "Property information for the Southern Conservation Corp property." Website accessed April 2017. <http://qpublic.net/ky/henderson/search.html>.

2017b "Property information for the IBCF properties." Website accessed April 2017. <http://qpublic.net/ky/henderson/search.html>.

**Henderson County Fiscal Court**

2017 *Resolution in Support of I-69 Central Corridor 1 for Ohio River Crossing, Resolution No. 17-30*. Henderson County Fiscal Court. Henderson, KY.

**Henderson County Parks and Programs**

2017 Ammerman e-mail to M. Weber, regarding Freedom Park and Fairgrounds.

**Henderson County Riverport Authority**

2019 Facilities webpage. <https://hendersonport.com/facilities/>

**Henderson County Schools**

2017 Ammerman e-mail to S. Steiner, regarding Henderson County Schools Athletic Facilities.

**Henderson Water Utility**

2017 *Water Quality Report for 2018*. PWSID: KY0510188. Henderson Water Utility. Henderson, KY. <https://www.hkywater.org/ccr/north.pdf>.

**Hilliard, J. J. B. and W. L. Lyons**

2017 *Preliminary Official Statement. County of Henderson, Kentucky General Obligation Public Project Bonds, Series 2017*. Louisville, KY.

**I-69 Steering Committee**

1994 *Corridor 18 Feasibility Study, Task B, Existing Conditions*.

1997 *Corridor 18 Special Issues Study*.

1999 *I-69 (Corridor 18) Special Environmental Study – Sections of Independent Utility*.

2000 *I-69 (Corridor 18) Special Environmental Study, Statement of Purpose and Need for Interstate Highway 69*.

**Illinois Department of Transportation (IDOT)**

2013 *Illiana Corridor Project Level II Traffic and Revenue Study Report*.

**IndianaMAP**

2018 “Streets Centerline.” Website accessed April 11, 2017.  
<http://maps.indiana.edu/layerGallery.html>.

**Indiana Department of Environmental Management (IDEM)**

1985 VFC file 80421321. INDOT correspondence and plans for I-164.  
[https://ecm.idem.in.gov/cs/idcplg?IdcService=GET\\_FILE&dID=80421901&dDocName=80421321&Rendition=web&allowInterrupt=1&noSaveAs=1&fileName=80421321.pdf](https://ecm.idem.in.gov/cs/idcplg?IdcService=GET_FILE&dID=80421901&dDocName=80421321&Rendition=web&allowInterrupt=1&noSaveAs=1&fileName=80421321.pdf).

2003 *Watershed Management Plan for Highland-Pigeon Watershed*. Pigeon-Highland Watershed Steering Committee and Four Rivers Resource Conservation & Development Area. Inc. <http://www.in.gov/idem/nps/3241.htm>.

2011 *Total Maximum Daily Load for Escherichia coli (E. coli) in the Highland-Pigeon Creek Watershed and Total Phosphorus for Hurricane Creek, Gibson, Pike, Vanderburgh, Posey and*

Warrick Counties. Office of Water Quality.

[https://www.in.gov/idem/nps/files/tmdl\\_highland-pigeon\\_report.pdf](https://www.in.gov/idem/nps/files/tmdl_highland-pigeon_report.pdf)

2016 *Indiana Integrated Water Monitoring and Assessment Report*. Office of Water Quality.

<http://www.in.gov/idem/nps/2639.htm>.

2017 *Indiana Online E303d Tool*. Accessed December 2017.

<http://www.in.gov/idem/nps/pages/e303d/index.html>.

### **Indiana Department of Natural Resources (IDNR)**

2017a *Indiana county endangered, threatened and rare species list, county: Vanderburgh*. Accessed September 30, 2017. <https://www.in.gov/dnr/naturepreserve/4666.htm>.

2017b Indiana Natural Heritage Data Center data request response. Department of Nature Preserves. Indianapolis, IN.

2017c *Water Well Viewer geographical information system (GIS) database and Well Logs Identification Numbers 70647, 233222, 233248, 233293, 233312, 251588, and 274805*. Accessed October 2017. <http://www.in.gov/dnr/water/3595.htm>.

### **Indiana Department of Natural Resources, Division of Historic Preservation and Archaeology (IDNR-DHPA)**

2008 *Guidebook for Indiana Historic Sites and Structures Inventory – Archaeological Sites*. Indianapolis, IN.

### **Indiana Department of Natural Resources, Division of Water (DOW)**

2006a *Bedrock Systems of Vanderburgh County, Indiana, Indiana*. IDNR Division of Water, Resource Assessment Section. Accessed October 2017.

<https://www.in.gov/dnr/water/4573.htm>

2006b *Unconsolidated Aquifer Systems of Vanderburgh County, Indiana*. Division of Water. Resource Assessment Section. <https://www.in.gov/dnr/water/4573.htm>.

### **Indiana Department of Transportation (INDOT)**

2008 *Procedural Manual for Preparing Environmental Documents*. Indianapolis, IN.

2012 *Environmental Justice in NEPA Documentation Process (American FactFinder, Step-by-Step Guide)*. Indianapolis, IN.

2013 *Categorical Exclusion Manual, Appendix P “Potential Karst Features Area Map.”* Indianapolis, IN.

2017 *Traffic Noise Analysis Procedure*. Indianapolis, IN.

2019 *State Transportation Improvement Program FY 2020 – 2024*, Indianapolis, IN.



**Indiana Department of Transportation (INDOT) and City of Evansville**

- 2001 *Agreement for Bicycle/Pedestrian Trail*. Evansville, IN.
- 2011 *Renewal/Amendment #1: Agreement for Bicycle/Pedestrian Trail*. Evansville, IN.

**Indiana Department of Transportation and Kentucky Transportation Cabinet (INDOT and KYTC)**

- 2002 *Historic Properties Study I-69: Henderson, Kentucky to Evansville, Indiana*.
- 2004 *Interstate 69 Henderson, Kentucky to Evansville, Indiana Draft Environmental Impact Statement*. Indianapolis, IN.
- 2017a *Draft Environmental Methods Memorandum*. March 17, 2017.
- 2017b *Screening Report: I-69 Ohio River Crossing Project*.
- 2017c *Technical Memorandum: I-69 ORX Section 4(f) Property Recommendations Relative to Parks, Recreation Areas, and Refuges*.
- 2017d *Technical Memorandum: I-69 ORX Section 6(f) Properties Within the Project Area*.
- 2017e *Navigation Clearance Study*
- 2017f *Navigation Simulation Modeling Report*
- 2018a *Addendum to August 21, 2017 Memorandum RE: I-69 ORX Section 4(f) Property Recommendations Relative to Parks, Recreation Areas and Refuges*.
- 2018b *Environmental Justice Technical Report: I-69 Ohio River Crossing Project*.
- 2018c *Indirect and Cumulative Technical Memorandum: I-69 Ohio River Crossing Project*.
- 2018d *Noise Impact Analysis: I-69 Ohio River Crossing Project*.
- 2018e *Phase I Environmental Site Assessment: I-69 Ohio River Crossing Project*.
- 2018f *Screening Report Supplement: I-69 Ohio River Crossing Project*.
- 2018g *US 41 Existing Bridges Evaluation Report: I-69 Ohio River Crossing Project*.
- 2018h *Waters of the U.S. Technical Report. I-69 Ohio River Crossing Project*.
- 2018i *Wildlife and Threatened and Endangered Species Technical Report*.
- 2018j *Traffic Technical Report*.

- 2018k *Socioeconomic Technical Report.*
- 2018l *Visual Impact Assessment.*
- 2018m *Ground-Truthing of Side Scan Sonar River Bed Substrate Classification Technical Report.*
- 2018n *Addendum to August 21, 2017 Memorandum RE: I-69 ORX Section 4(f) Property Recommendations Relative to Parks, Recreation Areas and Refuges.*
- 2018o *Freshwater Mussel Survey Report. I- 69 Ohio River Crossing Project.*
- 2019a *Waters of the U.S. Technical Report. I-69 Ohio River Crossing Project.*
- 2019b *Value Engineering Study Report. I- 69 Ohio River Crossing Project.*
- 2020 *Biological Assessment for Multiple Species at the I-69 Ohio River Crossing Project.*
- 2021a *Planning Study Report (Final) for the I-69 Ohio River Crossing Project, Henderson: Section 1.*
- 2021b *Waters of the U.S. Technical Report Addendum for Central Alternative 1B Modified. I-69 Ohio River Crossing Project. July 2021.*

#### **Indiana Geological and Water Survey (IGWS)**

- 2017 *IndianaMAP GIS Database, "Geology" layers. Accessed October 2017.*  
<http://www.indianamap.org/>

#### **Kentucky Commercial Real Estate Alliance**

- 2018 *"Search Kentucky Commercial Property." Website accessed April 11, 2018.*  
<https://www.kcrea.com/>

#### **Kentucky Department for Environmental Protection (KDPEP)**

- 1994 *Groundwater Sensitivity Regions of Kentucky. Division of Water, Groundwater Branch.*  
<http://www.uky.edu/KGS/gis/sensitivity.htm>
- 2017a *Water Maps Portal, Watershed Viewer and Kentucky Water Health Portal. Division of Water. Website accessed December 2017.* <http://watermaps.ky.gov/>
- 2017b *Water System Details for Henderson County (and subsequent pages). Drinking Water Branch. Accessed December 2017.* <https://dep.gateway.ky.gov/DWW/>
- 2017c *Groundwater Protection Plans. Technical Amendment, July 14, 2017, 401 KAR 5:037.*  
<http://lrc.ky.gov/kar/401/005/037.pdf>
- 2017d *Wild Rivers Story Map. Accessed April 2018.* <https://www.esri.com/arcgis-blog/products/arcgis-living-atlas/local-government/interactive-maps-for-wild-and-scenic-rivers-now-live-on-rivers-gov/>

2017e *Outstanding National Resource Waters*. Accessed April 2018.  
[http://water.ky.gov/waterquality/Documents/SU\\_onrw.pdf](http://water.ky.gov/waterquality/Documents/SU_onrw.pdf).

2018 Kentucky Open Records Act (KORA) request and KDEP response regarding Old Henderson Landfill at Atkinson Park. E-mail. April 2018.

#### **Kentucky Department of Fish and Wildlife Resources (KDFWR)**

2013 *Kentucky's Comprehensive Wildlife Conservative Strategy*. Accessed June 18, 2018.  
<https://fw.ky.gov/WAP/Pages/Default.aspx>.

2014 *Species Information List, Henderson County, Kentucky*. Accessed February 13, 2018.  
<http://app.fw.ky.gov/speciesinfo/countyListSpecies.asp?strGroup=1&intSelCount=1&SQLCounty2=Henderson&strSort1=CountyFips&strSort2=ScientificName&strSort3=Class>.

#### **Kentucky Division of Mine Safety (KMS)**

2018 Kentucky Mine Mapping Information System. Accessed January 2018.  
<http://minemaps.ky.gov/>.

#### **Kentucky Division of Water (KDOW)**

2016 "Stream Construction Criteria." <http://www.lrc.state.ky.us/kar/401/004/060.pdf> 2018  
*Kentucky's Special Waters*. Accessed June 18, 2018. <http://eppcapp.ky.gov/spwaters/>.

#### **Kentucky Geography Network**

2017a *KY Local Roads* Accessed April 11, 2017. <http://kygeonet.ky.gov/>.

2017b *KY State Maintained Roads*. Accessed April 11, 2017. <http://kygeonet.ky.gov/>.

#### **Kentucky Geological Survey (KGS)**

2001 *Physiographic Diagram of Kentucky*, KGS Map and Chart 25.

2017a *Kentucky Geologic Map Information Service, Class I and II Injection Wells*. Accessed May 2017.  
<http://kygs.maps.arcgis.com/home/webmap/viewer.html?webmap=9380ec4940cd46c9b2c65a1160753f6f>.

2017b *Water Well & Springs Records Database*. KY Groundwater Data Repository." Accessed December 2017.  
<https://kgs.uky.edu/kgsweb/datasearching/water/waterwellsearch.asp>.

#### **Kentucky Natural Lands Trust (KNLT)**

2018 "Imperiled Bat Conservation Fund – Overview," Berea, KY. Website accessed March 2018. <http://knlt.org/ibcf/>.

**Kentucky Rural Water Association (KRWA)**

- 2002a *Wellhead Protection Plan for Ellis Park Water Works*. Obtained from KDEP.
- 2002b *Wellhead Protection Plan Phase II for Ellis Park Water Works*. Obtained from KDEP.
- 2002c *Wellhead Protection Plan for Trocadero Plaza*. Obtained from KDEP.
- 2002d *Wellhead Protection Plan Phase II for Trocadero Plaza*. Obtained from KDEP.
- 2012 *Wellhead Protection Plan Five Year Update for Trocadero Plaza*. Obtained from KDEP.

**Kentucky State Historic Preservation Office, Kentucky Heritage Council (KHC)**

- 2006 *Specifications for Conducting Fieldwork and Preparing Cultural Resource Assessment Reports*. Frankfort, KY.

**Kentucky State Nature Preserves Commission (KSNPC)**

- 2009 *Natural Communities of Kentucky*. Working draft. Frankfort, KY.
- 2015 *County Report of Endangered, Threatened, and Special Concern Plants, Animals, and Natural Communities of Kentucky*. Frankfort, KY.  
[http://naturepreserves.ky.gov/pubs/publications/KSNPC\\_countylist.pdf](http://naturepreserves.ky.gov/pubs/publications/KSNPC_countylist.pdf).
- 2017 Natural Heritage Data request. Frankfort, Kentucky. Received November 14, 2017.

**Kentucky Transportation Cabinet (KYTC)**

- 2002 *A Cultural Resources Survey for I-69 South in Henderson County, Kentucky*.
- 2008 *Technical Memorandum, Conceptual Financing Plan for I-69 Henderson, Kentucky and Evansville, Indiana*. Frankfort, KY.
- 2012 *Programmatic Conservation Memorandum of Agreement (MOA) for the Indiana Bat*. Frankfort, KY.
- 2014a *I-69 Feasibility Study, Henderson County, Kentucky, SIU #4*. Henderson, KY.
- 2014 b *Environmental Analysis Guidance Manual*. Frankfort, KY.
- 2014c *KYTC Guidance for Environmental Justice Analysis*. Frankfort, KY.
- 2015 *Noise Analysis and Abatement Policy*. Frankfort, KY.  
<https://transportation.ky.gov/EnvironmentalAnalysis/Environmental%20Resources/2015%20KYTC%20Noise%20Analysis%20and%20Abatement%20Policy.pdf>.
- 2016 "Updated Guidance: How to Address Transportation Air Quality in NEPA Documents", Frankfort, KY. Website accessed April 12, 2018.

<https://transportation.ky.gov/EnvironmentalAnalysis/Environmental%20Resources/2016%20-%20AIR%20QUALITY%20AND%20NEPA.pdf>.

- 2018 *Statewide Transportation Improvement Program (Fiscal Year 2019 – 2022)*. Frankfort, KY.
- 2020a *Kentucky's FY 2020 – FY 2026 Recommended Highway Plan*. Frankfort, KY.
- 2020b *I-69 ORX Advance Acquisition Parcel – Categorical Exclusion Determination*. Signed August 10, 2020. Henderson County, KY.

**LaVal, R.K., R. L. Clawson, M. L. LaVal, and W. Caire**

- 1977 *Foraging behavior and nocturnal activity patterns of Missouri bats, with emphasis on the endangered species *Myotis grisescens* and *Myotis sodalis**. *Journal of Mammalogy*, 58:592-599.

**Loopnet, Inc.**

- 2018 "Commercial Real Estate for Sale and Lease." Website accessed February 27, 2018. [www.loopnet.com](http://www.loopnet.com).

**Merrill, Clark A., C. T. Clark, and F. M. O'Sullivan**

- 2014 *Master Plan – Revised Merrill Place Subdivision*.

**Metropolitan Evansville Transit System (METS)**

- 2015 *Comprehensive Operations Analysis: Five Year Service Plan*. Evansville, IN.

**Moore, David W., et. al.**

- 2009 *Surficial Geologic Map of the Evansville, Indiana and Henderson, Kentucky, Area, U.S.* Geological Survey, Kentucky Geological Survey, and Devon Energy Corporation, formerly with Indiana Geological Survey.

**Multi-Resolution Land Characteristics Consortium (MRLC)**

- 2001 *National Land Cover Database 2001*. Sioux Falls, SD. Accessed March 2018. <https://www.mrlc.gov/nlcd2001.php>.

**National Conservation Easement Database**

- 2018 *NCED Mapping Application*. Accessed March 12, 2018. <https://www.conservationeasement.us/interactivemap/>.

**North American Bird Conservation Initiative (NABCI)**

- 2016 *The State of North America's Birds 2016. Environment and Climate Change Canada: Ottawa, Ontario*. <http://www.stateofthebirds.org/2016/>.

**Oak Ridge National Laboratory**

- 2018 *Transportation Energy Data Book*. <https://www-cta.ornl.gov/data/chapter2.shtml>.

#### Office of the President of the United States

- 1994 *Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations*, Executive Order 12898. Washington, DC.

#### Ohio River Valley Water Sanitation Commission (ORANSCO)

- 2016 *Biennial Assessment of Ohio River Water Quality Conditions – 2010 – 2014*.  
<http://www.orsanco.org/publications/biennial-assessment-305b-report/>.
- 2017 *Source Water Protection*. <http://www.orsanco.org/programs/source-water-protection/>.

#### Palmer-Ball, B.L. Jr.

- 1996 *The Kentucky Breeding Bird Atlas*. The University Press of Kentucky, Lexington, KY.

#### Petersen, M.D., et. al.

- 2014 *Documentation for the 2014 update of the United States national seismic hazard maps: U.S. Geological Survey Open-File Report 2014 – 1091*, <https://dx.doi.org/10.3133/ofr20141091>.

#### Ports of Indiana

- 2019 Port Overview webpage. <http://www.portsofindiana.com/mountoernon/ohio-river-mega-port/>

#### Sealander, J.A. and G. A. Heidt

- 1990 *Arkansas Mammals, Their Natural History, Classification, and Distribution*. The University of Arkansas Press. Fayetteville, AK.

#### Seboe, C.

- 2017 Personal communication with Henderson City-County Planning Commission on October 31, 2017.

#### State of Indiana

- 2014 Indiana Administrative Code, *Article 10. Flood Plain Management, Rule 2. Definitions*, 312 IAC 10-2-3. [www.in.gov/legislative/iac/T03120/A00100.PDF](http://www.in.gov/legislative/iac/T03120/A00100.PDF).
- 2017a *Notice to Taxpayers of Vanderburgh County of Final Tax Rates*. Vanderburgh County, IN. Courier & Press.
- 2017b *Vanderburgh County Budget Order*. Department of Local Government Finance. Indianapolis, IN. <https://www.in.gov/dlgf/3927.htm>

#### Sycamore Land Trust

- 2018 “About Us: Conservation, Education, Recreation and Eagle Slough Natural Area.” Website accessed March 2018. <https://sycamorelandtrust.org/eagle-slough>.

**Transportation Research Board**

- 2001 *Guidebook for Assessing the Social and Economic Effects of Transportation Projects*. NCHRP Report 456, Washington, DC.
- 2010 *Highway Capacity Manual, 5<sup>th</sup> Edition*. Washington, DC.
- 2016 *Highway Capacity Manual, 6<sup>th</sup> Edition*. Washington, DC.

**Tuttle, M.D.**

- 1979 *Status, causes of decline, and management of endangered gray bats*. *Journal of Wildlife Management*. 43:1-17.

**U.S. Army Corps of Engineers**

- 1987 *Wetlands Research Program Technical Report Y-87-1* (on-line edition), 1987 *Wetlands Delineation Manual*. Accessed January 2018. <http://www.cpe.rutgers.edu/wetlands/1987-army-corps-wetlands-delineation-manual.pdf>.
- 2010 *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Midwest Region* (Version 2.0). [https://www.nrcs.usda.gov/Internet/FSE\\_DOCUMENTS/stelprdb1046496.pdf](https://www.nrcs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb1046496.pdf).
- 2012 *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Eastern Mountains and Piedmont Region* (Version 2.0). <https://usace.contentdm.oclc.org/utills/getfile/collection/p266001coll1/id/7607>.
- 2014 *Ohio River Navigation Charts, Cairo, Illinois to Foster, Kentucky*. Revised March 2014.
- 2016a *Indiana Waterborne Commerce Fact Sheet*. <http://waterwayscouncil.org/wp-content/uploads/2012/11/Indiana-2016.pdf>
- 2016b *Kentucky Waterborne Commerce Fact Sheet*. <http://waterwayscouncil.org/wp-content/uploads/2012/11/Kentucky-2016.pdf>
- 2016c *Public Lock Usage Report, Ohio River 2016*

**U.S. Bureau of Labor Statistics**

- 2017a *Evansville Economic Summary 2017*. Website accessed February 6, 2018. <https://www.bls.gov/regions/midwest/>.
- 2017b *Quarterly Census of Employment and Wages – Vanderburgh County, Kentucky 2017 Third Quarter*. Accessed April 15, 2018. <https://www.bls.gov/cew/datatoc.htm>.
- 2017c *Quarterly Census of Employment and Wages – Henderson County, Kentucky 2017 Third Quarter*. Accessed April 13, 2018. <https://www.bls.gov/cew/datatoc.htm>.

**U.S. Census Bureau**

- 2010     2010 Census – Urbanized Area Reference Map: Evansville, IN–KY. Accessed February 15, 2018. [https://www2.census.gov/geo/maps/dc10map/UAUC\\_RefMap/ua/ua28333\\_evansville\\_in--ky/DC10UA28333.pdf](https://www2.census.gov/geo/maps/dc10map/UAUC_RefMap/ua/ua28333_evansville_in--ky/DC10UA28333.pdf).
- 2015a     American Community Survey 2011 – 2015. Accessed November 28, 2017 <https://factfinder.census.gov/faces/nav/jsf/pages/index.xhtml>.
- 2015b     “OnTheMap 2015 09/25/2017.” Accessed November 28, 2017. <https://onthemap.ces.census.gov/>.

**U.S. Court of Appeals**

- 2008     *Natural Resources Defense Council and Louisiana Environmental Action Network v. Environmental Protection Agency*. No. 07-1053. For the District of Columbia Circuit.

**U.S. Department of Agriculture – Natural Resources Conservation Service (USDA-NRCS)**

- 1967     *Henderson County Soil Survey*. Web Soil Survey. Website accessed January 2018. <https://websoilsurvey.sc.egov.usda.gov/>.
- 1976     *Vanderburgh County Soil Survey*. Web Soil Survey. Website accessed January 2018. <https://websoilsurvey.sc.egov.usda.gov/>.
- 2012a     *Farmland Protection Policy Act Manual, Title 440-V-CPM*. [https://www.nrcs.usda.gov/Internet/FSE\\_DOCUMENTS/16/stelprdb1049240.pdf](https://www.nrcs.usda.gov/Internet/FSE_DOCUMENTS/16/stelprdb1049240.pdf).
- 2012b     2012 Census of Agriculture County Profile Henderson County Kentucky. Accessed February and March 2018. [https://www.nass.usda.gov/Publications/AgCensus/2012/Online\\_Resources/County\\_Profiles/Kentucky/index.php](https://www.nass.usda.gov/Publications/AgCensus/2012/Online_Resources/County_Profiles/Kentucky/index.php).
- 2012c     2012 Census of Agriculture County Profile Vanderburgh County Indiana. Accessed February and March 2018. [https://www.nass.usda.gov/Publications/AgCensus/2012/Online\\_Resources/County\\_Profiles/Kentucky/index.php](https://www.nass.usda.gov/Publications/AgCensus/2012/Online_Resources/County_Profiles/Kentucky/index.php).
- 2012d     *Census of Agriculture Farms: Number, Acres, Value and Land Use, 1909 - 2012 – Henderson County*. Kentucky Field Office. Louisville, KY.

**U.S. Department of Education (DOE)**

- 2017     *Common Core of Data, Public School Data*. National Center for Education Statistics. Accessed November 2, 2017. <https://nces.ed.gov/ccd/schoolsearch/index.asp>.



**U.S. Department of Health and Human Services (DHHS)**

2017 *2015 Poverty Guidelines for the 48 Contiguous States and the District of Columbia*. Accessed January 5, 2017. <https://aspe.hhs.gov/poverty-guidelines>.

**U.S. Department of Transportation (USDOT)**

2003 *Revised Departmental Guidance – Valuation of Travel Time in Economic Analysis*. Memorandum.

2021 *Department of Transportation Actions to Address Environmental Justice in Minority Populations and Low-Income Populations (5610.2C)*. Office of the Secretary of Transportation, Washington, DC. Dated May 14, 2021.

**U.S. Department of Treasury - Internal Revenue Service (IRS)**

2017 “2017 Standard Mileage Rates for Business, Medical, and Moving Announced.” Website accessed November 2, 2017. <https://www.irs.gov/newsroom/2017-standard-mileage-rates-for-business-and-medical-and-moving-announced>.

**U.S. Environmental Protection Agency (USEPA)**

2003 “Diesel Engine Exhaust.” [https://cfpub.epa.gov/ncea/iris/iris\\_documents/documents/subst/0642.htm#quainhal..](https://cfpub.epa.gov/ncea/iris/iris_documents/documents/subst/0642.htm#quainhal..)

2017a *Enforcement and Compliance History Online (ECHO). Detailed Facility Report for Ellis Park Race Course Incorporated.* Accessed January 2018. <https://echo.epa.gov/detailed-facility-report?fid=110008367212>.

2017b *Interactive Map of Sole Source Aquifers*. Accessed December 2017. <https://www.epa.gov/dwssa/map-sole-source-aquifer-locations>.

2017c “NAAQS Table.” Accessed February 26, 2018. <https://www.epa.gov/criteria-air-pollutants/naaqs-table>.

2017d Response to Freedom of Information Act Request EPA Region 4.

2017e “Section 404 of the Clean Water Act. Definition of Waters of the United States Under the Clean Water Act.” Website accessed April 2018. <https://www.epa.gov/cwa-404/definition-waters-united-states-under-clean-water-act>.

2018a *Integrated Risk Information System*. Accessed 2018. <https://www.epa.gov/iris>.

2018b Response to Freedom of Information Act Request EPA-R5-2018-001259, EPA Region 5.

2020 Navigable Waters Protection Rule  
<https://www.federalregister.gov/documents/2020/04/21/2020-02500/the-navigable-waters-protection-rule-definition-of-waters-of-the-united-states>

**U.S. Fish and Wildlife Service (USFWS)**

- 2015     *National Wetland Inventory*, Washington, DC.
- 2019     *Land Protection Plan and Environmental Assessment for Green River National Wildlife Refuge and Conservation Partnership Area*. Henderson County, Kentucky, Southeast Region.
- 2020     *Federal Highway Administration's I-69 Ohio River Crossing Project: Biological Opinion on the Fat Pocketbook (Potamilus capax) and Sheepsnose (Plethobasus cyphus) and Conference Opinion on the Longsolid (Fusconaia subrotunda)*.

**U.S. Geological Survey (USGS)**

- 2011     *Indiana Breeding Bird Atlas*. Accessed 1 February 2018.  
[https://www.pwrc.usgs.gov/bba/index.cfm?fa=explore.ResultsAllSpeciesSummary&BA\\_ID=IN2005](https://www.pwrc.usgs.gov/bba/index.cfm?fa=explore.ResultsAllSpeciesSummary&BA_ID=IN2005).
- 2016     *Evansville South, IN-KY 7.5-minute series Topographic Quadrangle Map*.
- 2017     *National Hydrography Dataset*. Reston, VA.

**U.S. National Archives and Records Administration**

- 1984     *Code of Federal Regulations*. Title 7. Agriculture. Washington, DC.  
<https://www.gpo.gov/fdsys/pkg/CFR-2017-title7-vol1/pdf/CFR-2017-title7-vol1.pdf>.

**Vanderburgh County**

- 2018     *Vanderburgh County Code, Title 17: Land Use and Zoning*. Vanderburgh County Auditor's office, Evansville, IN.

**Zillow**

- 2018     "Homes for Sale." Website accessed February 26, 2018. [www.zillow.com](http://www.zillow.com).